



ANTINOMIANISM

THE MARK OF DANIEL'S 4TH BEAST

ABSTRACT

A Brief Assurance that COVID-19
Vaccination is not the Mark of Rome.

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INTRODUCTION

Despite the risk of being branded an ‘enemy of the state’ or a conspiracy theorist, I would strongly discourage COVID vaccination (for obvious reasons).¹ At the same time, however, I would posit that receiving vaccination does not mean receiving the *Mark of the Beast*.²

The reason is simple: this particular mark is embedded in biblical context, and in order to discern its identity it has to stay there. The context is primarily found in the last book of the New Testament.

THE BOOK OF REVELATION

The complex prophecies in this book spiral through 2,000 years of history, in fairly chronological order, from the second century until the millennium (and beyond). As stated in Rev 1:1, it is written in symbols and describes events which unfolded from John’s day onward. Since it predicts the fall of Rome, the encoding was necessary, because in case of Roman capture a decoded form would have meant certain death.

Besides sketching the rise and fall of Islam plus some interim visions of the redeemed, it focusses on the fallen cherub’s main tool: *Rome* (Rev 12:3–4; 13:2). The prophecies are limited to the Roman earth, that is, to continental Europe:

- **Pagan Rome** (4 horses).
- **Christian Rome** (Constantinian Apostasy aka ‘The Great Falling Away’).
- **Fall of the Roman Empire** (4 trumpets).
- **Rise of Papal Rome** (Dark Ages, Reformation, Counter-Reformation).
- **Fall of Papal Rome** (7 bowls – French Revolution, Napoleon, etc.).

The nucleus, however, is the 1,260-year period of Papal persecution and murder, a timespan which any cardinal will confirm.³

The mark of the beast is first mentioned in Rev 13, a chapter that deals with the Middle Ages, the Reformation, and the Counter-Reformation.

¹ See openvaers.com/covid-data or www.academia.edu/45000293 or www.researchgate.net/35647102. Rev 18:23, AT – “Your businessmen were the great and prominent men of the earth, and by your drug administration (gr. *pharmakeia*) all nations were deceived.”

² Compliance to vaccination mandates can be seen as a type which points back to a superseding antitype.

³ This period is encoded as 1260 days, 42 months, and ‘a time, times, and a half’ (Rev 11:2–3; Dan 7:25). The Jesuit Order aka ‘The False Prophet’ has diverted the blame with great success: today the Christian masses are merely dreading ‘the coming mark of the beast’ plus a future 3½–year reign of Antichrist.

The Papacy is the ‘man of lawlessness’ (2 Thes 2:3), because in symbolic language *a man* is not a literal man, neither is *a woman* just a woman – they stand for powers.

That man of lawlessness reigned for twelve centuries, exterminating between 50 and 150 million people,⁴ and his central doctrine is the Trinity.

The ‘triune God’ which rose between the 2nd and 5th century, plus all the other doctrines of Rome are idolatrous and lure man into lawlessness⁵ without the latter realizing it; there is a reason why she is called “*Babylon the great, the mother of prostitutes [idolatresses] and of the filth and atrocities and abominations [idols] of the earth.*”⁶

Anyone who did not submit to the Papacy, anyone who dared to deny the Trinity or who denied that the wine turns into Christ’s real blood, or who immersed adults, or who observed the Sabbath, or who spoke in tongues, etc. – was usually tortured to death or burned or buried alive. The lucky ones were merely branded *heretics* and would become outcasts. They would live on the fringe of society without being allowed to trade. No one was permitted to ‘buy or sell’ (Rev 13:17) unless they were in allegiance with Rome, unless they had submitted to her idolatries, unless they had her mark.⁷ Accordingly, the minimal price for defying Rome Papal was the exclusion from all economic life. Initially, the Nazis applied the same technique with the Jewish people, but today it is only reserved for anti-vaxxers.

The second beast mentioned in Rev 13:11 refers to the Jesuit Order which rose in the 16th century.⁸ Unitarianism had revived back then, and the Jesuits brought the people back in line with the Papacy aka ‘the son of perdition.’ Anyone who denied the Trinity was exterminated.

THE MARK OF ISRAEL vs. THE MARK OF ROME

The sign which the Hebrews were told to bind to their hands and have as frontlets on their foreheads signifies the Law (Exod 13:9; Deut 6:8; 11:18).⁹

The mark of Israel is the Law, and the mark of Israel’s archenemy (Rome) is Lawlessness, to wit, *antinomianism*. Having the mark on the hand denotes practicing

⁴ See the well documented research of D. Plaisted, “Estimates of the Number Killed by the Papacy in the Middle Ages and Later” (Chapel Hill, 2006), 19–43.

⁵ Anyone deeming the *Torah*, i.e. God’s instruction inapplicable since “we are not under the law, but under grace” should restudy Rom 6:14. Learning why Gentiles attended weekly Torah readings at synagogue might be another idea (Acts 15:21). For more ‘proof texts’ which relegate the Old Covenant to the trash can see www.researchgate.net/Why_Messiah's_Early_Followers_were_Torah_Observant.

⁶ Rev 17:5, Amplified Bible (classic edition).

⁷ See B. Molles, *The Beast and the Bride* (Milton Keynes, 2004), 140–1.

⁸ ‘The Lamb’ is the Jesuits’ emblem. The Jesuit Order (‘The False Prophet’), Rome Papal (‘The Beast’), and Satan (‘The Dragon’) collaborate (cf. Rev 16:13; 19:20; 20:10).

⁹ Wearing tefillin/phylacteries is based on a carnal interpretation of these verses.

lawlessness, and having it in the forehead points to an entrenchment in one's thinking (Rev 13:16; 14:9; 20:4).

Naturally, today's 'Blessed Most Holy Trinity' goes back to Babylon and can thus also be found in Kabbalah (Jewish Mysticism). It is symbolized by the Babylonian triquetra, i.e. three interlocked sixes. Any person who is lured into Trinity devotion receives the mark of Rome which is the mark of Daniel's 4th beast: *lawlessness*.

Trinity allegiance provides the mark because it turns people into incessant idolaters. The Oneness/Trinity dogma is in direct violation of the 1st commandment and of the *Shema* which Yeshua called the most important commandment: that God is One, and that we are to worship none other than Him (note: we are to honour the Son but we are not to idolize him as Almighty God):

One of the scribes came up and heard Yeshua debating the Tzedukim and Prushim. Seeing that Yeshua replied well, he asked him: "Which is the most important mitzva?" Yeshua said: "The most important mitzva is this: 'Hear, O Yisra'el, Yahweh our God, Yahweh is one, and you are to love Yahweh your God with all your heart, and with all your soul, with all your understanding, and with all your strength.' This is the first and foremost mitzva."¹⁰

There is only one God, the Father.¹¹

Mainstream Christendom has received the mark of the beast for the last 1,900 years. Even the 7th-Day Adventists have received it because they too have turned the Son of God into God the Son.¹²

The idolatrous construct which emerged after 68 CE, parallel to increasing pagan influence, was foreshadowed 3,500 years ago at Mount Sinai. When Moses failed to return 40 days after his ascension, the Gentiles proposed to raise a Golden Calf; they told Israel, 'This is your god who saved you.' The early Christians expected Yeshua to return after a few years or decades, and when after 40 years He still hadn't come, the Gentiles began to erect their triad; they told the 'new Israel' (which had allegedly replaced 'blind Jewry'), 'This is your god who saved you.'

All who worshipped the Golden Calf died, and all who worship the Holy Trinity will die (for all eternity in a fire pit).¹³

¹⁰ Mk 12:28–30, Complete Jewish Bible (I substituted 'Yahweh' for 'Adonai'). The term rendered 'one' (heb. *echad*) means 'one' as in 'one apple' – it is not a 'compound unity.' Because the *Shema* was seen as Trinity denial, it was banned by Byzantine Emperor Justinian in 534 CE.

¹¹ 1 Cor 8:6a, God's Word Translation.

¹² Rather than just waiting for Judgment Day 'when the beautiful mystery of God's nature will be revealed,' I recommend scrutinizing Trinity 'proof texts' such as Isa 9:6; Mt 28:19; Jn 1:1; Heb 1:8–9; 1 Jn 5:7. See also www.researchgate.net/Masterpiece_of_Diabolical_Replacement:_The_Holy_Trinity.

¹³ While Messianic Jews have largely embraced the dogma, the Jewish people will be cleansed from idols; all of Israel will be saved (Ezek 36:25; Rom 11:26).

Only a remnant of those who left Egypt entered the Promised Land: two people. The first generation was marked by unbelief, idolatry, and a rebellious spirit which refused to submit to Moses; that generation typifies Gentiles who refuse to submit to the Law; though having joined Israel through rebirth, they spurn Israel's Law.¹⁴

FINAL THOUGHTS

While Fauci is a Jesuit, Rome – Daniel's fourth and final beast – is fortunately in her death throes; she won't regain any temporal power. And although the 'Times of the Gentiles' will only terminate at the *Parousia* (when Popery is slain by the breath of His mouth),¹⁵ their power has been weakened over the last one hundred and twenty years (1897 Zionist Congress, 1917 Jerusalem delivered, 1948 Jewish state founded, 1967 Jerusalem captured, 2019 Jerusalem declared eternal capital).

The present collusion of government, industry, and media is allowed by God for a reason. In my view it is the beginning of His vengeance on the Gentiles which will end with a final plague: incineration. As in ancient Egypt, the increasing oppression will backfire and the envisioned grandeur of a NWO erected on the backs of slaves will soon crumble to dust – it will all return onto their own heads.

While God's teaching (heb. *torah*) must not be abused as a vehicle for salvation, and while rebirth is imperative for the latter, being regenerate alone won't save anyone if judged *lawless*:

The Son of Man will send out his angels, and they will pull out of his kingdom everything that causes sin and those who continue to break the law.¹⁶

On that day many will say to me, Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name? And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'¹⁷

¹⁴ Num 15:15, The Israel Bible: "There shall be one law for you and for the resident stranger." Cf. Exod 12:49; Lev 24:22; Num 9:14; 15:16.

¹⁵ 2 Thes 2:8.

¹⁶ Mt 13:41, Evangelical Heritage Version.

¹⁷ Mt 7:22–23, English Standard Version.

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