

THE FALLACY OF THE FUTURE GREAT TRIBULATION

"There will be a Great Tribulation before the Messiah's advent. Had the trib already occurred, Yeshua would have returned by now."

The above fallacy rests on the assumption that immediately after the trib Yeshua will return; but Scripture doesn't say that. Scripture says that after the trib and before the Parousia the following will occur:

- 1) The sun and the moon will be darkened.
- 2) The stars will fall from heaven.
- 3) The sea will swell and the waters rage.
- 4) The Sign of the Son of Man will appear in the sky.
- 5) There will be distress and anguish among nations.
- 6) The hearts of man will fail due to fear and anxiety.
- 7) The works of heaven will topple.

Will all of this happen in one second? Or maybe within 5 minutes? Will the nations be in distress with no way out for about half an hour? Or could it be that the above events cover days, weeks, months, years, or even decades?

Scripture says man will be destroyed while buying, selling, planting, building, marrying, eating, drinking, sleeping, and deeming the time tranquil – doesn't sound like some horrific tribulation to me (**Lk 17.26–30, 34–36; 1 Thes 5.3**).

The destruction will come suddenly and entirely unexpected. If the standard Jesuit doctrine of a future baddy who makes a peace treaty were true, then we wouldn't be surprised if 3½ years later the Messiah came. But since that day will come like a snare upon all man, we know that the Jesuit doctrine is nonsense (**Lk 21.35**).

WHAT HAPPENS DURING THE GREAT TRIBULATION?

In the Olivet Discourse, Yeshua answers two questions:

- a) ***"When will the Temple be destroyed?"***
- b) ***"What is the sign of the end of the world?"***

First, he gives an overall rundown of the age (*Mt 24:4–14*), and then he jumps back in time regarding the destruction of the Temple. **Luke 21** clearly defines Matthew's ***abomination of desolation*** as the Roman armies approaching Jerusalem (*v. 20*), alludes to the Nazarenes' flight to Pella (*v. 21*), and closes with the start of the Roman exile (*v. 24*).

The destruction of Jerusalem in 68 CE was the first fulfilment of the Great Tribulation. Addressing his Jewish followers and referring solely to Jews, the Messiah predicted:

"Then shall be great tribulation, such as was not since the beginning of the world to this time..." (*Mt 24.21*)

Josephus, the Jewish historian, was an eyewitness of Jerusalem's destruction:

"It is therefore impossible to go distinctly over every instance of these men's iniquity [referring to the Jews]. I shall therefore speak my mind here at once briefly: – That neither did any other city ever suffer such miseries, nor did any age ever breed a generation [of Jews] more fruitful in wickedness than this was, from the beginning of the world." (*Wars of the Jews 5.10.5.*)

The hunger during Jerusalem's five-month siege drove people insane so that they ate their own children. After the Romans had taken the city, some five hundred Jews were crucified each day. There was so much blood flowing through the streets that even fires were quenched by it. 1.1 million Jews perished in those days and 97,000 were sold into slavery.

After the prediction of Israel's ruin, Yeshua then continues to outline the remaining events before his coming. The difficulty seems to be that he jumps from 68 CE virtually right to the end, giving only a few more details. Yet this difficulty vanishes when we read **Luke 21.24**:

"They will fall by the edge of the sword and be led captive into all the nations. And Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled."

There can hardly be a clearer portrayal of the European Diaspora than this verse. The DuTillet version shows that Yeshua talks about the persecution of the Jews, not of Gentile Christians [*note: the tribulation of the Gentile martyrs in the Dark Ages is covered by the Book of Revelation*]:

"They will hand you over to tribulation and kill you, and all Gentiles will hate you on account of my name." (*Mt 24.9*)

The Roman exile, which was a period of treading down Jerusalem, i.e. the Jewish people, began in 68 CE and ended in 1948. The climax of this most horrific exile was the Holocaust, and the Messiah alluded to it with the words:

"...nor shall ever be [such a great tribulation]."

68 CE does not fit the criteria of a tribulation period that was never eclipsed because its horrors pale in comparison to the horrors of the Shoah. The second "destruction of Jerusalem", i.e. the destruction of Jewry, would be so horrific that the Messiah refrained from verbalizing it. Had he detailed some 2,000 years of persecution including the Shoah, the disciples would have lost heart. They expected him to return after a few decades, and they were meant to believe that. One could amplify the warning thus:

"For then [in 68 CE] shall be great tribulation, such as was not since the beginning of the world to this time, [and envisioning the Shoah he adds] no, nor ever shall be. (Mt 24.21)

The destruction of Jerusalem between Dec. 1941 and May 1945 was the second fulfillment of the Great Tribulation.

Jer 17.18 calls it the double destruction: the destruction of Jerusalem at the start of the Roman exile, and the "destruction of Jerusalem" at the end of it.

BETWEEN THE GREAT TRIBULATION AND YESHUA'S RETURN

What we have seen since the end of the European Diaspora tallies well with what the Messiah predicted:

1) The sun and the moon will be darkened.

In 1948 a total solar eclipse preceded a blood moon tetrad, i.e. four total lunar eclipses in a row which fell on Passover and Tabernacles alternately (*the last such tetrad occurred from 1493–1494 after the Jews' expulsion from Spain*). The same happened in 1966 with a blood moon tetrad spread over 1967 and 1968. Seven years ago, a third blood moon tetrad unfolded, falling on the same feasts and intersected by a total solar eclipse on 1 Aviv, the month when Egypt was destroyed and Israel crossed the Red Sea.

2) The stars will fall from heaven.

Between 2013 and 2016, the number of asteroids has gone up from 10,000 to 15,000 – a 50 percent increase within three years. Linked to this is a significant increase in meteorites and meteors aka "shooting stars" or "falling stars."

3) The sea will swell and the waters rage.

Some translations read "crashing like tidal waves." There has been a significant increase in seismic activity and in the number of tsunamis in the past 30 years. The Boxing Day tsunami in 2004 was by far the deadliest in recorded history, taking 300,000 lives in a matter of hours. The Fukushima catastrophe in 2011, caused by a tsunami, was the most severe nuclear accident since Chernobyl.

4) The Sign of the Son of Man will appear in the sky.

On 23 Sept 2017, on Yom Teruah, the day of Yeshua's birth, a stellar alignment occurred which was identical with the one in 3 BCE: "*A great sign appeared in heaven: a woman clothed with the sun, and having the moon under her feet, and on her head a crown of twelve stars. And she being with child cried out in travail, and she gave birth to a Son, who was to rule all nations with a rod of iron.*" (Rev 12:1–2, 5)

5) There will be distress and anguish among nations.

The pandemic has certainly taken its toll: "In the USA and Europe, 5 million adverse reactions and 70 thousand deaths were reported linked to COVID vaccines." (www.hanotzrim.com/resources/COVID_Cure/COVID%20Cure.pdf).

Moreover, we are seeing an increase in divorce rates, domestic violence, suicide, and alcohol consumption, just what the architects had hoped for. Millions have been impoverished and people still don't grasp what's going on: a collusion of government, industry, and media pursuing its aims while silencing all opposition (*Google does not report the 1,000s of physicians & epidemiologists who have lost their jobs because they deem the current COVID measures non-sensical*). Like under Adolf, the masses trust the official narrative of the MSM. This depopulation project and attempt of crashing economies, doing a reset, and introducing digital currency will backfire and only heralds the Exodus. "*Come, let us wisely oppress them, lest they multiply.*" (Exod 1:10)

6) The hearts of man will fail due to fear and anxiety.

I leave this one open for interpretation, but alone the fact that it is mentioned shows that a certain period will transpire before Armageddon hits.

7) The works of heaven will topple.

This may refer to Yeshua's coming itself when the heavens will be dissolved through fire and lightning flashes from east to west (Mt 24.27; Mk 13.25–26; Lk 21.26).

WHY DOES EVERYONE EXPECT A GREAT TRIBULATION?

The masses expect a future ***Great Tribulation*** for the same reason they expect a future ***One World Government***, and a future ***Sunday Law***, and a future ***Mark of***

the Beast, and a future *Antichrist*, and a future *70th Week*, and a future *3½-Year Peace Treaty*, and a future *Abomination of Desolation*, and *Two future Witnesses*, etc. – and the reason is simply that they're following the beast.

Unlike today's well-educated crowds, the Reformers and the 60 million martyrs knew of course that the Papacy was Antichrist. And since the Vatican, or to be more accurate, the Jesuit Order set up the Holocaust, it is in their interest to push the Great Tribulation to the future. Antichrist has to veil his identity, and inventing a future, individual Antichrist has proven very successful.

Besides, the alleged future Great Tribulation ensures that people will be hit in broad daylight, entirely unprepared (since they're all waiting for the trib, or for the Sunday Law, or for the Peace Treaty, etc.). It's just a ruse to get more Gentile folk into hell.

There won't be any Great Tribulation. We're only waiting for God's vengeance on the Gentiles aka *Armageddon*, to wit, for the outpouring of the 7th bowl (which is imminent).

In terms of indoctrination, Rome can't be beaten. ***The False Prophet*** aka ***the Jesuit Order*** has spread Futurism since the 16th century; this article gives quite a good overview:

<http://www.aloha.net/~mikesch/antichrist.htm>