

# אֵיד לְהַצִּיל

## HOW TO BE SAVED



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## Introduction

I have immersed you in water, but he will immerse you in the *Ruach HaKodesh*.<sup>1</sup>

Yohanan immersed people in water; but you will be immersed in the *Ruach HaKodesh*.<sup>2</sup>

This is an overview of how to attain salvation as per New Covenant. Diabolic websites such as [www.christianity.com](http://www.christianity.com), [www.gotquestions.org](http://www.gotquestions.org), or [www.crosswalk.com](http://www.crosswalk.com) promise heavenly bliss by believing and confessing Jesus (at times, one is reminded to get baptised, but this is increasingly rare). The Hebrew Roots camp tops it up with Torah observance: “If you believe in Yeshua and keep the Torah, you will be saved.”

Since both approaches secure eternal damnation for Gentiles, it is strongly advised to heed the following.



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<sup>1</sup> Mk 1:8, cf. Mt 3:11; Lk 3:16; Jn 1:26–33; Acts 13:24–25.

<sup>2</sup> Acts 1:5. Ten days later, the *talmidim* plus 3,000 Jews were immersed in water and spirit (Acts 2:41).

Title page: *Mikvah* (immersion pool) at the southside of the Temple Mount, the area where after the Spirit’s outpouring immersions took place. One walked down on the left-hand side, was cleansed, and came up on the other side. There are 50 pools at the Temple Mount, 200 in *Yerushalayim* altogether.

## SAVED FROM WHAT?

From the consequences of the fall. For those who think they are ‘gone’ after death, these notes are likely not suitable. An illustration that life goes on after our physical death is beyond the scope of this paper, thus the following is rather for those who believe in G-d and in their own eternal existence (either with G-d or without).

Also, – it may come as a surprise to many, but all the Jewish people will be saved. As typified by Yosef’s reunion with his brothers in Genesis 45, all of Israel will enter the New Covenant through water and spirit immersion at the *Parousia*, and all the Jewish dead will be raised to eternal life.<sup>3</sup> Thus, there is no need for, ‘Believe in Jesus, or else...’ It’s rather the Gentiles who should ensure to follow the Messiah instead of Rome, ‘or else...’

## THE BROKEN HEART

In Scripture, the heart is neither our blood pump nor does it refer to a pile of brain tissue; it is rather a spiritual component. While at times used synonymously, the heart consists of spirit and soul, the latter comprising the mental faculties and emotions. Before the fall, attached to G-d’s Spirit, the human spirit led the soul, and the soul led the body,<sup>4</sup> but after the fall this changed.

With the expulsion from Eden, when the spiritual communion of man and G-d was severed, the soul was severed from the spirit: man’s heart was broken; sin raised a divide between soul and spirit aka the *foreskin of the heart*.

Since then, contrary to original design and viewed as normal today, man is led by his soul, a heart condition that Scripture labels as ‘stony,’ ‘blind,’ or ‘broken-hearted.’ Like the knowledge of good and evil, this sequel of breach of covenant is passed on through procreation<sup>5</sup> and, unless reversed, leads to eternal separation from G-d once the body has stopped working.

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<sup>3</sup> See Jer 31:30–32; Ezek 11:19–20; 36:25–27; 37:14; 39:29; Zech 12:10; Rom 11:26; Bar 4:29; Test. Judah 25:4. Until 34 CE, tens of thousands of Jews entered the New Covenant followed by the conversion of Gentiles (Dan 9:27a). Yet, as typified by Israel’s rejection of Yosef, the Jews were ordained by G-d to reject the Messiah; had they not spurned the New Covenant, no Gentile could be saved.

<sup>4</sup> Cf. 1 Thes 5:23.

<sup>5</sup> See Rom 5:12 which references the breach of the Edenic covenant and its pay-off.

## THE REMEDY

The remedy is spiritual rebirth. We must be *put to death* due to our sin, and then *raised* from the dead into a new life as a new creature – there is no other way.

Romans 5 shows that the Messiah's righteousness is indeed imputed *through faith alone without the works of the law*, and Romans 6:1–7 details how this is accomplished:

His righteousness can only be imputed to a person that is *dead* (not 'dead in sin' but 'dead' due to having been 'put to death' because of sin). It can only be imputed to someone who has identified with Christ and has followed him into death through water immersion, and was raised to life through Spirit immersion.

Paul wrote that he had been crucified because he had been fully immersed in water upon repentance.<sup>6</sup> Water baptism answers to the crucifixion, and spirit baptism to the resurrection; without these simple steps of faith no one will be saved.<sup>7</sup>

A Gentile, for instance, joins the *Israel of God*,<sup>8</sup> to wit, a body of regenerate Jews and Gentiles through rebirth. Repentance is hereby the 'patient's consent to a heart surgery' that is supernaturally performed during water immersion:

A circumcision performed without human hands by stripping off the corrupt nature by the circumcision performed by the Messiah. You have been buried with Him in baptism and raised with Him through faith in the working of God. (Col 2:11–12)<sup>9</sup>

This circumcision is spiritual. It reunites the human soul and spirit by removing the 'partition wall' which had stood between them since the fall. The Messiah makes the heart whole:

For the Word of God [the Messiah] is alive and powerful, sharper than any two-edged sword, piercing the division of soul and spirit. (Heb 4:12a)

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<sup>6</sup> See Gal 2:20.

<sup>7</sup> While rebirth is a condition of salvation, a person can lose his salvation through lawlessness (Mt 7:22–23; 13:41; 2 Pet 2:22; Heb 6:4–8). See: [\(PDF\) MASTERPIECE OF DIABOLICAL REPLACEMENT – THE HOLY TRINITY \(researchgate.net\)](#), and: [\(PDF\) WHY MESSIAH'S EARLY FOLLOWERS WERE TORAH OBSERVANT \(PART I\) \(researchgate.net\)](#).

<sup>8</sup> See Gal 6:16.

<sup>9</sup> The water immersion occurs in Yeshua's name, see also: [\(PDF\) THE ANTI-SEMITIC FORGERY OF MATTHEW 28:19 \(researchgate.net\)](#). A person who has been 'executed' through water immersion, is dead in G-d's eyes and cannot be indicted by the law; their sins are no longer imputed to them; they are free from *the law of sin and death, that the righteousness of the Torah might be fulfilled* (Rom 8:2, 4). G-d's wife Israel, who committed adultery, was put to death by the Shoah. The six million Jews, among them 1.5 million children, were the scapegoat for all Israel. The new, resurrected Israel cannot be punished anymore – Israel is under the protection and grace of her husband. See also: [\(PDF\) THE SHOAH IN SCRIPTURE – THE REAL REASON FOR THE HOLOCAUST \(researchgate.net\)](#).

If water baptism cleansed from sinful acts only, then a few rams could be slaughtered instead; their blood atoned for Israel's sins every year on *Yom Kippur*.<sup>10</sup> But since animal blood cannot cleanse the heart, Israel continued to sin.

Baptism in the Messiah's name yields a better result: It removes the *foreskin of the heart* – it removes the sinful nature:<sup>11</sup>

Eight people went into Noah's ark and were saved through water. This water typifies baptism, which now saves you: not because it cleanses your body but because through baptism we ask God to cleanse our hearts from sin [the sinful nature]. (1 Pet 3:21)

While commonly discredited, the non-Trinitarian *Clementine Recognitions* not only support Torah observance but prescribe water baptism as a condition of salvation:

Except a person be baptized [...] as the True Prophet himself showed, there will be no forgiveness of sins for him, nor will he enter into the kingdom of God. (*Rec.* 1:69)

One who is unbaptized is not only thrown out of the kingdom of heaven, but even in the resurrection of the dead he shall be in peril. Although he may be good in his life and just in his thinking, he will be excluded from eternal life. (*Rec.* 1:55)

## HOLY WATER ?

The water itself is not the point. One can undergo water immersion in warm or cold water, in running or still water. One can be baptised in a river, in the sea, in a leisure pool, or in a bathtub. Or one can grab a pick, make a hole in the ice, and then take the plunge – all of this doesn't matter. What matters is preceding *faith* and *repentance*, and that the immersion is in the name of *Yeshua* Messiah ('Jesus Christ' will do too).<sup>12</sup>

<sup>10</sup> Referencing the old and the new covenant, Ephrem writes: "The first had the killing of animals for expiation, ... the second was established through the blood of a man." *Comm. Diat.* VI. 11b. Without a Temple, animal sacrifices cannot be continued; they will be reinstated during the millennium. 'Hamartias' (ἁμαρτίας) is rendered 'sins' in Heb 10:4, yet it denotes our sinful nature. W. Perschbacher, *The New Analytical Greek Lexicon* (Peabody, 2001), 17.

<sup>11</sup> Gentiles are not to be physically circumcised as this would link them to Jewry outside the New Covenant. Jews, on the other hand, being the literal descendants of Avraham, maintain physical circumcision in addition to spiritual circumcision (Rom 2:28–29; 4:1–17; 1 Cor 7:18; Col 2:11).

<sup>12</sup> Due to former ignorance, the author was immersed as per Trinitarian baptismal formula (Mt 28:19), yet he nonetheless received G-d's spirit (with the sign of tongues). While G-d is not a bureaucrat and sees the heart, biblical water baptism is to occur in the name of Yeshua the Messiah.

## SAVED THROUGH WATER IMMERSION ALONE ?

Water baptism is only one part. Once the *foreskin of the heart* has been removed and the heart is circumcised, it needs to be filled with G-d's Spirit – it needs healing:

He will immerse you with Ruach HaKodesh and will heal you with fire. (Mt 3:11)<sup>13</sup>

The parable of the ten virgins intimates the same concept: A vessel with a lamp is a clear reference to a man with a spirit:

The human spirit is a lamp of *Yahweh*. (Prov 20:27)

As oil is poured into a lamp, so Spirit is poured into a spirit<sup>14</sup> (the infilling should be evidenced by the *sign* of tongues).<sup>15</sup> Before looking at other verses, it will be helpful to juxtapose some types of water and spirit baptism to understand their antitypical fulfilment:

Water Immersion	Spirit Immersion	Result
<i>Destroying the earth by water</i>	<i>Restoring the earth by wind</i>	<i>New earth</i>
<i>Cleansing the earth with water</i>	<i>Cleansing the earth with fire</i>	<i>New earth</i>
<i>Removing the old nature</i>	<i>Imparting the new nature</i>	<i>New man</i>
<i>Smiting Yaakov's flesh</i>	<i>Changing Yaakov's name</i>	<i>New man</i>
<i>Circumcising the heart</i>	<i>Filling the heart</i>	<i>New heart</i>

**Table 1:** Types of water and Spirit immersion

<sup>13</sup> Sephardic Gospel; cf. Lk 10:34 where the wound is treated with oil and wine, both symbols of the Spirit. As per Acts 10:47–48, water baptism can also follow spirit baptism, but it's mostly the other way round.

<sup>14</sup> Cf. Ezek 36:27; Rom 5:5; 2 Cor 4:6–7.

<sup>15</sup> See Acts 2:4; 8:18, 10:46 and 19:6. Spirit baptism is as tangible as water baptism. It is often accompanied by a sudden sensation of joy and warmth, similar to an electric current. At times, people have a tremor or even fall to the ground. Verses which had been previously opaque, are suddenly crystal clear. In sum: it can be a gentle experience or a more powerful one, but there is no such thing as receiving G-d's Spirit without any physical manifestation. No one who has received the Spirit will ever forget that moment. Yet there can be a delay between the infilling and the manifestation of *tongues*; in that case a person is saved even though he doesn't manifest tongues. Sadly, most do not even expect to manifest glossolalia, because Rome has convinced them it's not for today, or 'from the devil,' or not for everybody, etc. They ignore Lk 11:13: ***If you, even though you are bad, know how to give your children gifts that are good, how much more will the Father keep giving the Ruach HaKodesh from heaven to those who keep asking him!*** The *sign* of tongues is given at rebirth; it is *not* the gift of tongues in 1 Cor 12:30; for further study see: [PDF\) THE CASE FOR TONGUES \(researchgate.net\)](https://www.researchgate.net/publication/351111111).

<b>Water Immersion</b>	<b>Spirit Immersion</b>	<b>Result</b>
<i>Removing the stony heart</i>	<i>Providing a fleshy heart</i>	<i>New heart</i>
<i>Cutting the heart's foreskin</i>	<i>Letting the spirit rule the soul</i>	<i>New heart</i>
<i>Destroying the Temple</i>	<i>Raising the Temple</i>	<i>New temple</i>
<i>Cleansing the temple</i>	<i>Filling the temple</i>	<i>New temple</i>
<i>Immersing Yisrael in the sea</i>	<i>Immersing Yisrael in the cloud</i>	<i>Salvation</i>
<i>Swallowing Yonah</i>	<i>Releasing Yonah</i>	<i>Salvation</i>
<i>Physical death</i>	<i>Spiritual life</i>	<i>Salvation</i>
<i>Crucifixion</i>	<i>Resurrection</i>	<i>Salvation</i>
<i>Penalty</i>	<i>Reward</i>	<i>Salvation</i>
<i>Smiting the rock</i>	<i>Drinking from the rock</i>	<i>Salvation</i>
<i>Pouring out blood</i>	<i>Pouring out spirit</i>	<i>Salvation</i>
<i>Pouring water over the sacrifice</i>	<i>Burning the sacrifice with fire</i>	<i>Victory</i>
<i>Washing in his blood</i>	<i>Drinking his blood</i>	<i>Life</i>
<i>Mowing the grass</i>	<i>Watering the grass</i>	<i>Life</i>
<i>Killing the flesh</i>	<i>Reviving the spirit</i>	<i>Life</i>
<i>Renting the veil</i>	<i>Accessing G-d</i>	<i>Love</i>
<i>Removing the partition</i>	<i>Reconciling Jew and Gentile</i>	<i>Love</i>
<i>Trimming the lamp</i>	<i>Filling the lamp</i>	<i>Light</i>
<i>Cutting animals in pieces</i>	<i>Lamp passing between the pieces</i>	<i>Covenant</i>

**Table 1:** Types of water and Spirit immersion (cont.)

Mere water baptism will not save. Noah would have perished on his boat had G-d not dried up the earth through wind (*ruach*), and Yisrael would have drowned in the sea, had He not maintained a corridor through wind. Water baptism signifies the redemption and burial of the old man, but a corpse needs to be revived.

## SAVED BY BELIEVING IN JESUS ?

In the first century, there was a certain Pharisaic faction that viewed it impossible for Gentiles to obtain eternal life. Those Pharisees mentioned in Acts 15:1–5 were believers in Yeshua, yet they demanded ritual proselyte circumcision for Gentiles. Upon the latter's conversion to Judaism, Torah-keeping would be the Gentiles' only way of salvation.

The Jerusalem Council, however, rejected the Pharisaic demand: *Grace would save the newly converted Gentiles* (yet to retain their salvation, they had to immediately forbear any sacrificial-sexual idolatry, see Acts 15:20).

This is a good example for *saved by grace through faith*.

Those pagans didn't have a blinking clue about the Written Torah (nor about the Oral Torah). So far, they had chiefly enjoyed themselves with cult prostitutes in sun temples where they drank of the sacrificial animal's fresh, raw blood, etc.

But upon faith in the Messiah they had (a) repented, (b) got immersed in water, and (c) got immersed in spirit, and they were saved – *by grace through faith!*

They hadn't performed any 'works of the law' to achieve this, and yet once saved they began to attend the weekly Parashat readings (Acts 15:21) and were gradually led into Torah observance (except for physical circumcision). They learned how to live according to G-d's teaching, as correctly interpreted and applied by the Messiah, – not in order to be saved, but because they were saved.

Had they continued copulating in sun temples, they would have lost their salvation despite their faith; any person who habitually and wilfully continues practicing lawlessness will lose their salvation – *saved by grace through faith* doesn't apply any longer.

## BIBLICAL FAITH IS ACTIVE

Only active faith will save, faith like the one Avraham had. G-d had told him to kill his own flesh, which answers to water baptism. Avraham obeyed and would have killed his own son Yitzchak had G-d not intervened. This is the kind of faith which justifies, and to which Yaakov referred:

As you can see, a man is justified by his deeds and not by faith alone, because faith without deeds is useless. (Jam 2:24, 20)

Passages such as John 3:16, Romans 10:9, 13; Ephesians 2:8, Acts 2:21; 16:31<sup>16</sup> which promise salvation through faith alone imply active faith. ‘Calling on’ or ‘confessing’ are not literal recipes how to get saved. These expressions imply repentance, and repentance is always followed by the humbling of oneself, and by undergoing water and spirit immersion.

The Greek word for faith *pisteno* (πιστεύω) tallies with to *obey*, not just to believe. There is no such thing as passive faith in Scripture. Biblical faith is always active; it is *not* mere mental consent.

Those who believe and are immersed will be saved. (Mk 16:16)

Only faith that leads to *repentance*, followed by water and spirit immersion will bring us under grace and declare us righteous; nothing else will.<sup>17</sup> The Torah-observant Jews who had heard the tongues<sup>18</sup> and Kefa’s preaching, and had been convicted in their hearts and had started believing that Yeshua is the Messiah, asked Kefa how to get saved.

Kefa did not tell them: *Go home and believe in Jesus*, or *Go home and confess Jesus*, or *Go home and call on Jesus*, or *Go home and call Jesus your Lord* or *Go home, believe in Jesus and keep the Torah*. Doing these things won’t save anyone; one is neither born again by mere belief nor by belief and Torah observance. The above phrases are abused as religious shortcuts and promoted by Rome to lure folks into damnation.

This is what Kefa told the people who had asked how to get saved:

Repent, and be immersed [in water] every one of you in the name of Yeshua Mashiah for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. (Acts 2:38)

At the end of that day, 3000 people were saved<sup>19</sup> – not because they had gone home believing in Jesus or wearing their tassels properly, but because (a) they had repented, (b) they had been immersed in water, and (c) they had received G-d’s Spirit with the *sign* of tongues.

<sup>16</sup> Acts 16:31 states, ***Believe in the Lord Jesus, and you will be saved.*** In the next verse the guard hears the word, and in verse 33 he is baptized. The soldier wouldn’t have decided to be baptized without faith, without believing in the Lord Jesus – he wasn’t saved by mere *believing*, but by acting upon his faith.

<sup>17</sup> The thief’s salvation was granted *before* the ratification of the New Covenant, that is, before the Messiah’s death and resurrection. Since then, the pattern for salvation is (a) repentance, (b) water immersion, and (c) spirit immersion.

<sup>18</sup> Cyprian of Carthage affirms that the talmidim were immersed in the fire of the Holy Spirit: “There were seen sitting upon each one tongues as if of fire, that it might be manifest that they were baptized with the Holy Spirit and with fire.” *De rebaptismate* 17 (250 CE).

<sup>19</sup> See Acts 2:41.

Water and Spirit baptism are not works ‘which are added to the finished work of Christ’ as often claimed; they are God-ordained means to appropriate the Messiah’s sacrifice and get saved:

He saved us, not because of works but because of his mercy, through the water of rebirth and renewal by the Holy Spirit. (Tit 3:5)

## WATER & FIRE

By taking the above steps, our broken hearts are healed and made whole – ready to love G-d wholeheartedly.<sup>20</sup>

Throughout Acts we read that repentant believers followed the above instructions and were immersed in water and spirit, to wit, in ‘fire.’<sup>21</sup>

1,700 years ago, people still knew what true salvation entails; Eusebius writes:

[Upon repentance] we have been reborn through water and the fire of the Holy Spirit, and we are presented to G-d by the Messiah. (De Paschale 4)

G-d always cleanses and restores by using two agents: water and fire. The earth was baptized in water in Noach’s day, and once the earth is baptized by fire, we will have a new, restored earth – a new creation. It is the same with man: To be ‘in Christ’ (or ‘put on Christ’) and to be a new creature,<sup>22</sup> one must undergo water and fire baptism:

For as many of you as were immersed into the Messiah have put on the Messiah. (Gal 3:27)

The early Nazarenes knew very well what the Messiah referred to when He gave the solemn warning:

Verily, verily, I say unto you: Unless a person is born of water and spirit [fire], he cannot enter the kingdom of God. (Jn 3:5)

This verse has nothing to do with embryonic fluid, nor with some rebirth that will allegedly happen at the Parousia. In MS Pepys 2498 (c. 1400), John 3:1–5 reads thus:

Now, there was a ruler of the Yehudim, a Prisha, whose name was Nakdimon. He came to Yeshua by night and told him that he well knew that he had come from G-d, for no one could do the miracles which he did unless G-d was with him. And Yeshua said to him that

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<sup>20</sup> See Isa 61:1 and Lk 4:18.

<sup>21</sup> Acts 2:41; 8:12–13, 15–17; 36–38; 9:18; 10:47–48; 16:15, 33; 18:8; 19:5–6; 22:16. Cf. Gal 3:27.

<sup>22</sup> See 2 Cor 5:17.

he must believe more than that, for no one will enter heaven's bliss except by immersion in water and by being reborn through the *Ruach HaKodesh* [fire]. (*Pepysian Gospel* 11:13–15)

Anyone who hasn't entered G-d's kingdom by the time the Messiah returns, will be incinerated (or, if deceased, not resurrected). Those who have not undergone water and fire immersion will be in the 2nd resurrection unto eternal damnation (at the end of the millennium).<sup>23</sup>

## CROSSING OVER

The only way to be saved is through Israel; not *Israel after the flesh* (Judaism) but *Israel after the Spirit*. A non-Jew will technically always remain a Gentile, and yet, if he wants to be accepted by G-d as belonging to the Hebrews, then he needs to emulate them.<sup>24</sup>

The word 'Hebrew' (*ivri* | עברי) has to do with *crossing over* and literally means 'from the other side.' Avraham crossed the Euphrates, Moshe crossed the Red Sea, and Yehoshua crossed the Jordan. All of these crossings typify one and the same thing: leaving a realm of idolatry and darkness, and entering into a new life:

He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son. (Col 1:13)

G-d delivered the Nazarenes from the power of darkness and transferred them to His Son's kingdom because they had obeyed: because they had *repented*, had been *crucified* through water baptism and *resurrected* through spirit baptism. No one crosses from Satan's kingdom of darkness into G-d's kingdom of light by *believing in Jesus* (as all demons do), or by *accepting Jesus as Lord and Savior*, or by *confessing the Lord Jesus*, or by *calling on the name of the Lord*, accompanied by twiddling thumbs – it won't work in this life, and it won't work after death.<sup>25</sup>

Many play nicey-nicey while being under the power of darkness. It makes them feel better; it makes them think they are good people; it feeds their illusion that they are on their way 'to heaven.' It's those people who smile 24/7 and state every 5 min, "Love you bro," while never telling anyone off. They would even offer the devil a cup of tea in order not to offend. Dead, religious, lovely people (all of which will spend eternity in *gei hinnom* while being fully conscious).

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<sup>23</sup> See Jn 5:29; Rev 20:5–6.

<sup>24</sup> Except for physical circumcision which only applies to the Jewish people.

<sup>25</sup> See Col 1:13.

In Scripture, the iron furnace of Egypt stands for slavery, and no one leaves Egypt unless he passes through the Red Sea, unless he is *baptized in the cloud and the sea*.<sup>26</sup>

Moses led the chosen people out of Egyptian bondage; Jesus leads all of humanity who would have it out of spiritual bondage, across the Red Sea and into the Promised Land.<sup>27</sup>

Don't cross over and you *will* die in Egypt. You can believe in the Lamb's blood on your doorpost as long as you like but you won't be saved. Additionally, you can wear *tekhelet*, keep Shabbat, the dietary laws, and all the *moedim* as long as you like, – as a Gentile **you won't be saved**. Not even the Hebrews were delivered through Torah observance; *first* they were saved out of slavery, and *then* they received the codified Law. Pharaoh, the adversary, will kill anyone who prefers to play church in Egypt.

In closing, a wee tale: The film, *The Chronicles of Narnia* (2005), beautifully incorporates the significance of spiritual rebirth as intimated in John 20:22 – the moment Aslan breathes on the petrified corpses (“stony hearts”), they are being revived.



[www.hanotzrim.com](http://www.hanotzrim.com)

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<sup>26</sup> See 1 Cor 10:2.

<sup>27</sup> H. Kailin, “A Nazarene Way Out,” [Sweet Gospel Harmony](#), 19.